



# HARVARD COLLEGE

Dean of Students Office

FIRST-YEAR EXPERIENCE

## STATEMENT OF MARRIAGE OR DOMESTIC PARTNERSHIP

Proctor applicants may apply as a non-resident couple in which either or both partners may serve as a proctor, if s/he meets the eligibility requirements. Since proctoring is an obligation of at least one year, couples should be in a long-term, committed relationship. We have found that successful proctoring experiences often have been based on the security and strength of the relationship brought into the dorms. Applicants who are part of a couple should consider the unique stresses and encroachments on space and privacy that may accompany proctoring as well as the enjoyment community living can bring.

All couples should complete the appropriate section below. The Dean of Students Office may ask you to provide evidence that you are married or are in a relationship similar to marriage. The City of Cambridge does provide the option for domestic partners to register through City Hall.

- We are in a marriage recognized as legal under Massachusetts State Law.

Spouse's Name \_\_\_\_\_

Spouse's Harvard University ID number \_\_\_\_\_

(If applicable. If no ID is current, please fill out the next two lines:)

Spouse's Birthdate \_\_\_\_\_

Spouse's Email \_\_\_\_\_

Spouse's Address \_\_\_\_\_

Applicant's signature \_\_\_\_\_ Date \_\_\_\_\_

- We are in an established long-term domestic partnership with a mutual commitment similar to that of marriage. My domestic partner and I are at least eighteen (18) years of age. We share joint responsibility of our common welfare and are in a relationship of mutual support and caring.

Partner's Name \_\_\_\_\_

Partner's Harvard University ID number \_\_\_\_\_

(If applicable. If no ID is current, please fill out the next two lines:)

Partner's Birthdate \_\_\_\_\_

Partner's Email \_\_\_\_\_

Partner's Address \_\_\_\_\_

Applicant's signature \_\_\_\_\_ Date \_\_\_\_\_

Please upload the completed form directly to the residential life application website (under *Attachments* section) by **Monday, January 06, 2020** or concurrent with the submission of your application.